

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIMAR CAMBRIDGE PUBLIC HIGH SCHOOL DHAMNOD
2	AFFILIATION NO.(IF APPLICABLE)	1030848
3	SCHOOL CODE (IF APPLICABLE)	50811
4	COMPLETE ADDRESS WITH PIN CODE	A. B. ROAD GULZARA, DHAR , MADHYA PRADESH - 454552
5	PRINCIPAL NAME	Vishal Patil
6	PRINCIPAL QUALIFICATION	M.A B.Ed.
7	SCHOOL EMAIL ID	ncpsdhamnodcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8821828192

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ncpsdhamnod.com/Doc/16460444322119760166621ca510e9653.pdf">http://ncpsdhamnod.com/Doc/16460444322119760166621ca510e9653.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ncpsdhamnod.com/Doc/1646044956461259493621ca71c62c93.pdf">http://ncpsdhamnod.com/Doc/1646044956461259493621ca71c62c93.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ncpsdhamnod.com/Doc/16639886101111265881632e738291397.pdf">http://ncpsdhamnod.com/Doc/16639886101111265881632e738291397.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ncpsdhamnod.com/Doc/16639886561828865675632e73b08ab34.pdf">http://ncpsdhamnod.com/Doc/16639886561828865675632e73b08ab34.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ncpsdhamnod.com/Doc/1646199349788004241621f0235cdd36.pdf">http://ncpsdhamnod.com/Doc/1646199349788004241621f0235cdd36.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ncpsdhamnod.com/Doc/1663988698377668879632e73dadf536.pdf">http://ncpsdhamnod.com/Doc/1663988698377668879632e73dadf536.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://ncpsdhamnod.com/Doc/1646202061210010926621f0ccd38c68.pdf">http://ncpsdhamnod.com/Doc/1646202061210010926621f0ccd38c68.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ncpsdhamnod.com/Doc/16462021241969167666621f0d0ca2d8a.pdf">http://ncpsdhamnod.com/Doc/16462021241969167666621f0d0ca2d8a.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ncpsdhamnod.com/Doc/1663988735765930828632e73ff32f03.pdf">http://ncpsdhamnod.com/Doc/1663988735765930828632e73ff32f03.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ncpsdhamnod.com/Doc/1663988769686213498632e742165f01.pdf">http://ncpsdhamnod.com/Doc/1663988769686213498632e742165f01.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ncpsdhamnod.com/Doc/1646202264675843009621f0d98beb79.pdf">http://ncpsdhamnod.com/Doc/1646202264675843009621f0d98beb79.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ncpsdhamnod.com/Doc/164629812834131782662208410c9994.pdf">http://ncpsdhamnod.com/Doc/164629812834131782662208410c9994.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ncpsdhamnod.com/Doc/1663988821392506746632e74556fea5.pdf">http://ncpsdhamnod.com/Doc/1663988821392506746632e74556fea5.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	VISHAL PATIL
2	TOTAL NO. OF TEACHERS	76
	PGT	21
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PAWAN MALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POOJA YADAV

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	39	39	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 130
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4PfjHpVvwK4">https://youtu.be/4PfjHpVvwK4</a>